

Application Received \_\_\_\_\_  
Reference 1 Sent \_\_\_\_\_  
Reference 2 Sent \_\_\_\_\_  
Reference 1 Received \_\_\_\_\_  
Reference 2 Received \_\_\_\_\_  
Criminal History Sent \_\_\_\_\_  
Criminal History Received \_\_\_\_\_

## HUNTER EDUCATION INSTRUCTOR APPLICATION

PLEASE TYPE OR PRINT

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

WHERE DO YOU WORK/STUDY: \_\_\_\_\_ HOURS PER WEEK \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ BUSINESS PHONE (\_\_\_\_) \_\_\_\_\_

OCCUPATION \_\_\_\_\_ RACE/NATIONAL ORIGIN \_\_\_\_\_ SEX (M or F) \_\_\_\_\_

EDUCATION LEVEL (Circle One)    High School 10 11 12    College 1 2 3 4    Grad. 1 2 3 4

PREVIOUS VOLUNTEER EXPERIENCE \_\_\_\_\_

WHAT TEACHING ACTIVITY WOULD YOU FEEL MOST COMFORTABLE IN AT THE PRESENT TIME ?  
(i.e., Bowhunting, Firearms, Survival, First Aid, Muzzle Loading, etc.)

SPECIAL TRAINING, SKILLS OR INTEREST \_\_\_\_\_

HUNTING OR SHOOTING EXPERIENCE \_\_\_\_\_

WHAT RESTRICTIONS MIGHT AFFECT YOUR AVAILABILITY FOR VOLUNTEER WORK?

TIMES AVAILABLE FOR WORK \_\_\_\_\_ TIMES NOT AVAILABLE \_\_\_\_\_  
PRIOR TO COMPLETING AN ALABAMA HUNTER EDUCATION INSTRUCTOR TRAINING COURSE, A  
POLICE INVESTIGATION OF YOUR BACKGROUND IS REQUIRED. IF NECESSARY YOU MAY BE  
REQUIRED TO BE FINGERPRINTED TO COMPLETE THIS INVESTIGATION. DO YOU OBJECT TO SUCH  
AN INVESTIGATION ? \_\_\_\_\_ (IF YES, YOU WILL NOT BE ELIGIBLE TO BECOME A CERTIFIED  
ALABAMA HUNTER EDUCATION INSTRUCTOR.)

HAVE YOU EVER BEEN ARRESTED FOR ANYTHING OTHER THAN A TRAFFIC VIOLATION? \_\_\_\_\_

(IF YES, PLEASE EXPLAIN) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HAVE YOU EVER BEEN TICKETED FOR VIOLATING GAME & FISH LAWS ? \_\_\_\_\_ (IF YES, PLEASE EXPLAIN) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHY DO YOU WANT TO BE A VOLUNTEER INSTRUCTOR IN THE ALABAMA HUNTER EDUCATION PROGRAM ?

\_\_\_\_\_

HAVE YOU SUCCESSFULLY COMPLETED A HUNTER EDUCATION COURSE? \_\_\_\_\_ IF YES, IN WHAT STATE WAS COURSE TAKEN? \_\_\_\_\_ WHAT IS YOUR CERTIFICATION NUMBER? \_\_\_\_\_ WHEN WAS COURSE TAKEN? 19 \_\_\_\_\_

PLEASE PROVIDE THE FOLLOWING INFORMATION REGARDING TWO REFERENCES, NOT RELATED TO YOU, THAT CAN PROVIDE ACCURATE INFORMATION ABOUT YOUR CHARACTER AND ABILITY TO ENTHUSIASTICALLY PROMOTE SAFE RESPONSIBLE HUNTING:

NAME \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HOME PHONE (\_\_\_\_) \_\_\_\_\_

HOME PHONE (\_\_\_\_) \_\_\_\_\_

BUSINESS PHONE (\_\_\_\_) \_\_\_\_\_

BUSINESS PHONE (\_\_\_\_) \_\_\_\_\_

OCCUPATION \_\_\_\_\_

OCCUPATION \_\_\_\_\_

I FULLY UNDERSTAND THAT I WILL BE INVESTIGATED PRIOR TO MY APPOINTMENT AS AN ALABAMA HUNTER EDUCATION INSTRUCTOR. IF APPOINTED, I WILL CONTRIBUTE THE NECESSARY TIME TO MEET THE TRAINING REQUIREMENTS IN ALABAMA. I ACCEPT MY RESPONSIBILITY AS AN INSTRUCTOR TO PASS ALONG TO THOSE ENTRUSTED TO ME AS MUCH KNOWLEDGE AND SKILL AS POSSIBLE, AND THAT I WILL NOT KNOWINGLY CERTIFY ANY PERSON WHO DOES NOT COMPLETE A MINIMUM TEN HOUR CERTIFIED HUNTER EDUCATION COURSE AND /OR DOES NOT DEMONSTRATE RESPONSIBLE HUNTER BEHAVIOR. I CERTIFY THAT ALL INFORMATION ON THIS APPLICATION IS TRUE AND FACTUAL.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Return to:

Division of Wildlife and Freshwater Fisheries  
Attn: Ray Metzler  
64 N. Union Street  
Montgomery, AL 36130